



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Chan, *et al.*

Serial No.: 09/757,364

Filed: January 8, 2001

For: *Method for Joining Large Substrates*

Examiner: John T. HARAN

Art Unit: 1733

Att'y. Dkt.: 6136-53650

**CERTIFICATE OF
MAILING/TRANSMISSION
(37 C.F.R. § 1.8A)**

I hereby certify that this correspondence is,
on the date shown below, being:

(X) deposited with the United States Postal
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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

() transmitted by facsimile to the Patent and
Trademark Office.

3-17-04

Date

Jordan Wilson

AMENDMENT TRANSMITTAL

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is an amendment/response in the above-identified application.

FEE CALCULATION FOR CLAIMS AS AMENDED

	As Amended		Previously Paid For		Present Extra	Rate	Additional Fee
Independent Claims	3	-	3	=	0	\$ 86.00	\$0.00
Total Claims	21	-	20	=	0	\$ 18.00	\$18.00
For Multiple Dependent Claims	0		0			\$290.00	\$0.00

() Small Entity Fee (reduced by half).

Total Additional Fee: \$18.00

() No additional claim fee is required.

() A check in the amount of **\$18.00** is enclosed.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 or credit any overpayment, to Deposit Account No. **501395**. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Assistant Commissioner is authorized to charge the unpaid amount to Deposit Account No. **501395**. This sheet is filed in duplicate.

March 17, 2004

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Respectfully submitted,

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Registration No. 31,566



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Jordan Wilson

AMENDMENT "C"

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the non-final Office Action mailed December 18, 2003, please amend the
above-identified application as follows:

Amendments to the Claims are reflected in the **Listing of Claims** which begins
on page 2 of this paper; and

Remarks begin on page 6 of this paper.

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